Contents

| This Edition | 13 | |
|---|----|--|
| Introduction | | |
| An Oxfordshire Teenager | 15 | |
| Faith and Family | 16 | |
| An Influential Ministry | 17 | |
| The Glory of Christ | 18 | |
| Focus of His Early Ministry | 19 | |
| Rich Nuances of Jesus' Words | 20 | |
| A Preacher's Bonus | 21 | |
| Making the Most of Owen | 22 | |
| Preface | | |
| Christ—Humanity's Only Boast | 24 | |
| Crowns us with Glory and Dignity | 24 | |
| Secures the Union Between God and Our Nature | 26 | |
| Gives Our Nature Victory over all Opposition | 27 | |
| His Ascension Declares Our Nature Fit for Glory | 27 | |
| Meditate upon the Glory of Christ | 28 | |
| For Encouragement in the Trials of this Life | 28 | |
| For Comfort as Death Approaches | 31 | |
| 1 The Explication of the Text | 41 | |
| 'That They May Behold My Glory' | 42 | |
| The Greatest Goal and Privilege of Believers | 42 | |
| Unbelievers Oppose Christ's Glory | 43 | |
| Christians must Testify to His Glory | 44 | |
| The Ways of Beholding Christ's Glory | 44 | |
| By Faith or by Sight | 45 | |
| Now or Never | 45 | |

John Owen - Glory of Christ.indd 5

۲

| 6 | The Glory of Christ | |
|---|--|----------|
| | Not with the Naked Eye | 47 |
| | Diligently | 48 |
| | The Benefits of Beholding Christ's Glory | 49 |
| | It Will Prepare Us for Heaven | 49 |
| | We Will Be Transformed into His Likeness | 50 |
| | Satisfaction and Peace Will Result | 50 |
| | It Is the Source of Everlasting Blessing | 50 |
| 2 | The Only Representative of God to the Church | 53 |
| | 'The Image of the Invisible God' | 53 |
| | The Blindness of Unbelievers | 55 |
| | Part of Sin's Punishment | 56 |
| | The Source of all Evil | 57 |
| | How May We See God's Glory? | 59 |
| | The Desire of Saints in all Ages of the Church | 60 |
| | In Christ Alone | 61 |
| | Reasons to Behold Christ's Glory | 64 |
| | It Is a Privilege and a Duty | 65 |
| | It Is not a Secondary Concern | 67 |
| | Help for the Lukewarm | 69 72 |
| | God Glorified in Christ | 72 72 |
| | His Glory is Great in Salvation Faith in Christ is Faith in God | 72 |
| | Human Wisdom Disorientates | 73 |
| 3 | The Mysterious Constitution of His Person | 75 |
| | Two Distinct Natures—One Person Forever | 75 |
| | Satan's Ruin; the Church's Foundation | 76 |
| | Promised and Prefigured in the Old Testament | 77 |
| | How to Stimulate Contemplation | 78 |
| | Do Not Waste Your Thoughts | 78 |
| | Study the Scripture | 81 |
| | Be Disciplined in Meditation | 84 |
| | Take Every Opportunity to Think of Christ | 85 |
| | Admire, Adore, and Give Thanks | 88 |
| 4 | His Condescension in the Office of Mediator | 93 |
| | Great Condescension | 95 |
| | Infinite Transcendence | 95 |
| | Infinite Self-Sufficiency | 96 |
| | Exceptional Condescension | 97 |
| | Wrong Teaching Rejected | 97 |
| | The Truth Declared | 101 |

| ۲ |
|----------|
| ∇ |

John Owen - Glory of Christ.indd 6

12/10/2004 12:29:42

| 7 | 7 |
|---|---|
| ~ | |

| | Contents | 7 |
|---|--|-----|
| | The Mystery of God's Wisdom | 103 |
| | A Sanctuary and a Stone of Stumbling | 103 |
| | The Principal Act of Faith and Motive to Self-Denial | 105 |
| 5 | His Love in the Office of Mediator | 107 |
| | The Nature of Christ's Love | 107 |
| | Determined by the Father's Love | 107 |
| | Realizes the Purpose of the Father's Love | 108 |
| | How to Taste Christ's Love | 112 |
| | Get Your Mind into Shape | 112 |
| | Be Specific in Your Thoughts | 113 |
| 6 | The Discharge of His Mediatory Office | 115 |
| | He Obeyed Freely and Willingly | 115 |
| | He Did It for Us | 116 |
| | Supreme Obedience to the Law | 117 |
| | Against Unparalleled Opposition | 117 |
| | The Lord of All Became Obedient | 117 |
| | His Suffering—A Spring of Glory | 118 |
| | 'I Will Put Myself in Your Condition' | 119 |
| | Folly to the Perishing; Wisdom to Believers | 120 |
| 7 | His Exaltation After the Accomplishment | |
| | of the Work of Mediation | 121 |
| | 'The Glory that Should Follow' | 121 |
| | Christ Prayed that His Disciples May See It | 122 |
| | His Brilliance Is Uneclipsed | 122 |
| | The Human Nature of Christ is Glorified | 123 |
| | He Is Exalted Above All Creation | 125 |
| | The Father's Approbation Magnifies Christ's Glory | 125 |
| | His Unique Glory in Redemption is Fully Manifest | 125 |
| | Revelation Not Imagination | 126 |
| | Have You Seen His Glory? | 126 |
| | Put the Concerns of Christ First | 127 |
| 8 | Representations of the Glory of Christ | |
| | Under the Old Testament | 129 |
| | The System of Religious Worship | 129 |
| | The Song of Solomon | 130 |
| | Appearances in Human Form | 131 |
| | Prophetic Visions | 132 |

| | Supreme Obedience to the Law |
|---|---|
| | Against Unparalleled Opposition |
| | The Lord of All Became Obedient |
| | His Suffering—A Spring of Glory |
| | I Will Put Myself in Your Condition' |
| | Folly to the Perishing; Wisdom to Believe |
| 7 | His Exaltation After the Accomplishme |
| | of the Work of Mediation |
| | 'The Glory that Should Follow' |
| | Christ Prayed that His Disciples May Se |
| | His Brilliance Is Uneclipsed |
| | The Human Nature of Christ is Glorifie |
| | He Is Exalted Above All Creation |
| | The Father's Approbation Magnifies Chr |
| | His Unique Glory in Redemption is Fully |
| | Revelation Not Imagination |
| | Have You Seen His Glory? |
| | Put the Concerns of Christ First |
| 8 | Representations of the Glory of Christ |
| | Under the Old Testament |
| | The System of Religious Worship |
| | The Song of Solomon |
| | Appearances in Human Form |
| | |

The Incarnation Revealed

Metaphorical Expressions

Promises, Prophecies, and Predictions

۲

۲

133

134

134

|--|

8 The Glory of Christ

| 9 | His Intimate Conjunction with the Church It Was Just that Christ Suffered | 13 7 137 |
|----|--|--------------------|
| | Some May Suffer Justly for the Sins of Others | 139 |
| | Divine Justice Is not Erratic | 139 |
| | Christ and the Church Share the Closest Bond | 140 |
| | Some Effects of Christ's Sin-bearing | 144 |
| | He Is Resplendent in Justice and Mercy | 145 |
| | He Is Glorious in His Fulfilment of the Law | 146 |
| 10 | The Communication of Himself to Believers | 147 |
| | Divine Communication from the Beginning | 148 |
| | The Essence of God's Glory | 148 |
| | God Created for His Own Glory | 148 |
| | Everything Depends on God | 148 |
| | His Glory Made Plain in His Workmanship | 149 |
| | Three Persons—Equal in Power and Glory | 149 |
| | Divine Communication in the New Creation | 150 |
| | The Purpose of the New Creation | 150 |
| | Christ is the Primary Recipient | 150 |
| | The Sole Repository for the Church's Needs | 150 |
| | The Riches in Christ's Person Imparted in His Office | 151 |
| | God Set Apart the Substance of the Church | 151 |
| | From the Father; through the Son; by the Spirit | 152 |
| | The Spirit Animates the Elect | 153 |
| | Life Flows Incessant from Above | 153 |
| | How We Receive Christ | 153 |
| | By the Father's Sovereign Grace | 154 |
| | By the Acts of Christ | 155 |
| 11 | The Recapitulation of All Things in Him | 159 |
| | The Work of Divine Wisdom | 159 |
| | God Is Infinite Being and Goodness | 160 |
| | Nothing Can Be Added to God | 160 |
| | His First Outward Work | 161 |
| | God's Creative Properties Preserve Creation | 161 |
| | Two Families—Men on Earth; Angels in Heaven | 161 |
| | God—Immediate Head of Both Families | 162 |
| | Sin Wrought Pandemonium | 162 |
| | Angels Rejected; A Remnant of Mankind Elected | 163 |
| | Restoration into One Family | 163 |
| | Immediately Dependent on One Common Head | 163 |
| | Christ Is Head of the New Family | 164 |

۲

| God Communicates Solely Through Him How He Brings Angels and Men Together A Vista of the Incomprehensible None But Jesus Could Bear the Weight of Glory All the Concerns of God's Glory Centre in Christ He Restores the Glory of God in Creation He Expresses all the Treasure of Divine Wisdom | 164 165 165 165 167 167 |
|--|--|
| He Provides Security from Ruin | 168 |
| 12 Differences Between Beholding the Glory of Christ by Faith in this World and by Sight in Heaven | 169 |
| and by Sight in Heaven The View from this World | 170 |
| A Mirror Image | 170 |
| Through a Telescope | 170 |
| Obscured by Dark Sayings | 171 |
| A Wall Needs to Be Demolished | 172 |
| The View from Heaven | 174 |
| 'Face to Face' | 174 |
| With Eyes to See Him as He Is | 175 |
| Press on Towards Christ | 181 |
| Learn from Old Testament Saints | 183 |
| The Marks of a Hypocritical Profession | 186 |
| 13 The Second Difference Between Faith and Sight | 189 |
| Why Christ Hides from Us | 191 |
| Discerning Christ's Withdrawal | 192 |
| Growth in Grace Decreases | 192 |
| A Sense of His Love is Lost | 197 |
| Faith Interrupted and Obstructed | 202 |
| Passions and Desires Blind the Mind | 203 |
| Evil Cravings Increase; Faith Weakens | 205 |
| Satan Does not Give Over | 206 |
| An Uninterrupted View | 208 |
| Our Minds Made Perfect | 208 |
| We Will Walk By Sight | 209 |
| No Dark Nights | 210 |
| Our Eyes Will not Be Dim | 211 |
| 14 Other Differences Between | |
| Faith in this World and Sight in Heaven | 213 |
| The Partial Will Pass Away | 213 |
| Scripture—the Horizon of Faith | 214 |
| _ • | |

۲

| 10 | THE | GLORY | OE | CHRIST |
|----|-----|-------|----|--------|
| 10 | THE | GLORY | OF | CHRIST |

| Heaven Has no Limits | 215 |
|--|-----|
| The Different Effects of Faith and Sight | 216 |
| Sight is Totally Transforming | 216 |
| The Work of Faith Is Imperfect | 219 |
| Sight Brings Perfect Rest | 220 |
| Faith Is Sanctifying, not Glorifying | 221 |

۲

Part II

| 1 | An Exhortation to Such | |
|---|--|-----|
| | as Are Not Yet Partakers of Christ | 227 |
| | Reasons to Close with Christ | 228 |
| | Consider Your Latter End | 228 |
| | Do Not Make Presumptions | 229 |
| | Be Convinced of Your Woeful Condition | 229 |
| | Jesus Has Given You Many Invitations | 231 |
| | Unbelief Makes Christ a Deceiver | 232 |
| | Christ Cannot Save Unbelieving Sinners | 233 |
| | Coming to Christ Glorifies God | 234 |
| | All His Glory Will Be Yours | 235 |
| | Do Not Out-Sin the Devil | 235 |
| | Today Is the Day of Salvation | 236 |
| | Christ Has Lingered for You | 236 |
| | Shelters of Unbelief | 237 |
| | 'What Do I Still Lack?' | 237 |
| | 'I Can Make Nothing of It' | 239 |
| | 'Now Is Not the Best Time' | 241 |
| | 'A Clean Break Is too Severe' | 243 |
| | 'Believers Are no Better than Me' | 244 |
| 2 | The Way and Means of the Recovery | |
| | of Spiritual Decays and of | |
| | Obtaining Fresh Springs of Grace | 247 |
| | Grace Thrives Towards the End | 247 |
| | The Righteous Flourish | 249 |
| | An Autumn Spring | 252 |
| | Decay and Deliverance | 253 |
| | Spiritual Life Entails Growth | 254 |
| | Believers Sometimes Fail | 259 |
| | Dig up the Root of Evil | 263 |
| | Curing the Sickness | 272 |

| 1 | 5 |
|----|---|
| (4 | ₽ |
| Y | Ρ |

| Cont | ENTS 11 |
|--|------------|
| Collecting the Fruit of the Promise | 281 |
| Nothing Without Christ By Faith Alone | 281 282 |
| With a Steady View of Christ's Glory The Course of Recovery | 282 283 |

John Owen - Glory of Christ.indd 11

12/10/2004 12:29:43