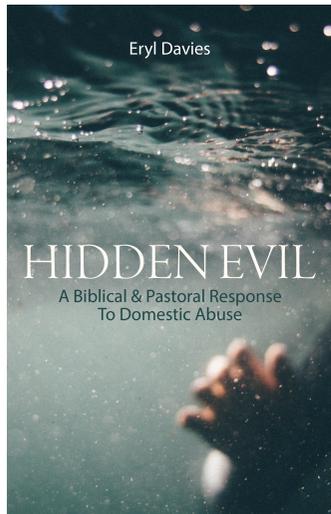


Hidden Evil

A Biblical and Pastoral Response to Domestic Abuse

D. Eryl Davies

RELEASE DATE 10 MAY 2019



RELATED TITLES

DESCRIPTION

MARKETING POINTS

Domestic abuse survivors' stories

Pastoral suggestions for addressing domestic abuse within congregations

Understanding domestic abuse from biblical viewpoint

AUTHOR

From North Wales, Eryl Davies was converted as a student and ordained into the Presbyterian Church of Wales, serving churches in South and North Wales. He was called to become the first principal of what is now Union School of Theology, serving now as a Research Supervisor. He is an elder in Heath Church, Cardiff. Married with two children, he also enjoys being with his young grandchildren, writing, reading theology, current affairs and, when there is time, sport!

ENDORSEMENTS

... wakes us up to the disturbing reality that the church is not immune to the horrors of domestic abuse ... Yet this is not something the church knows how to handle. Davies gives us the data and tools we need to dig our heads out of the sand and help those in danger!

Natalie Brand

Bible teacher and author of 'Priscilla, Where Are You? A Call to Joyful Theology'

Writing with patience and care Eryl acknowledges the courage of sufferers, and brings scripture to bear on the sin of domestic abuse. Helpful pastoral advice is presented, and a clear biblical understanding of marriage presented. The chapter on divorce is particularly stimulating.

Philip Swann

Pastor, Llanelli Free Evangelical Church & Lecturer in Pastoral Theology, Evangelical Movement of Wales Training Course

... blends personal accounts, biblical insight, and pastoral wisdom. I wept as I read sections of the book, and was forced to think deeply about what I believed and taught. I pray that this book would help many to find safety and love in the church.

Jonathan Thomas

Pastor, Cornerstone Church, Abergavenny, Wales; author, 'Intentional Interruptions: Learning to be Interrupted the Way God Intended'

... a must-read for all in church leadership, especially in Bible-believing churches, and perhaps particularly in independent churches. It should also be read by as many Bible-believing Christians as possible.

Hector Morrison

Principal, Highland Theological College, Dingwall

TECHNICAL DETAILS

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