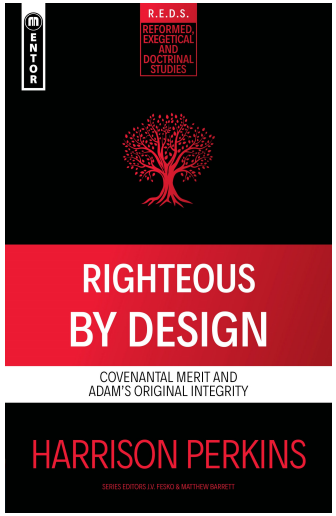
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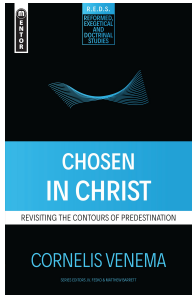
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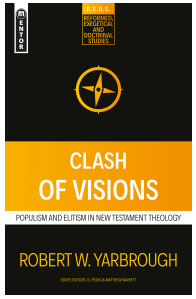


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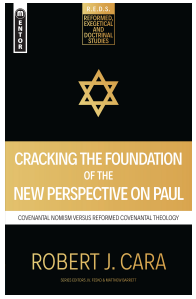
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DESCRIPTION

The quest for eternal life intersects with theological debates on grace, works, and human nature.
While medieval and Roman Catholic traditions suggested that merit was earned through works, the Reformation tradition emphasized salvation by grace alone, due to humanity's corruption by sin. Perkins examines historical, biblical, and systematic theology to argue for Adam's original righteousness, emphasizing the sufficiency of Christ's merits over human effort, and reinforces the law–gospel distinction and the significance of grace.

MARKETING POINTS

Covenant of Works

Underscores grace on the basis of Christ's merits

Part of Reformed Exegetical Doctrinal Studies

AUTHOR

Harrison Perkins (PhD, Queen's University Belfast) is pastor at Oakland Hills Community Church (OPC), Senior Research Fellow at the Craig Center for the Study of the Westminster Standards, associate online faculty in church history at Westminster Theological Seminary, visiting faculty at Birmingham Theological Seminary, visiting lecturer in systematic theology at Edinburgh Theological Seminary, and author of 'Reformed Covenant Theology: A Systematic Introduction'.

ENDORSEMENTS

Perkins' volume showcases God's wisdom, goodness, and grace in his works of creation and redemption, as well as our high human calling—from the beginning and finally realized in Christ. This book will enrich and bless its readers.

David VanDrunen
Robert B. Strimple Professor of Systematic Theology and Christian Ethics, Westminster Seminary in California, Escondido, California

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Todd Rester
Associate Professor of Church History, Westminster Theological Seminary, Philadelphia

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Director of Church Society, and Adjunct Lecturer in Church History, Union School of Theology, Bridgend, Wales

... Harrison Perkins tackles some difficult and nuanced questions over law and gospel, merit and mercy, and nature and grace. ... Particularly, his painstaking attention to nuances in medieval views on righteousness and merit, with their lasting implications, represents ground rarely covered by Reformed Protestants.

Ryan M. McGraw
Morton H. Smith Professor of Systematic Theology, Greenville Presbyterian Theological Seminary, Greenville, South Carolina

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