

The Ascension

Humanity in the Presence of God

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DESCRIPTION

MARKETING POINTS

Introduction to an important doctrine

Ascended Priest, King and man

AUTHOR

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ENDORSEMENTS

The ascension of Jesus Christ is unfortunately one of the most underappreciated aspects of the gospel. It is often outshined by the majestic doctrines of the incarnation, the crucifixion, and the resurrection... but the exaltation of Christ, as the authors seek to draw out, is a supremely important and necessary element of redemption and a source of comfort for the Christian pilgrim in the present age.

There are three things about the introduction that are commendable: 1. It provokes the reader to think critically about the ascension of Christ; 2. It presents worship as a result of reflection upon the ascension of Christ; and 3. It points to the "glorious session" as a result of the ascension, where the enthroned Christ represents His people (with a view towards mission).

In chapter one, the authors rightly point out the ascension is "the fulfillment of all that sacrifice and priesthood represented in the Old Testament." (p. 14) What follows is a survey of the types and shadows that point to Christ (Moses, the Priesthood, the Tabernacle, etc.) and His fulfillment of them as depicted in the book of Hebrews.

There is a nice balance of abstract theology and practical shepherding in this chapter. The reader is presented with weighty concepts such as the necessity of the ascension, but will also receive comfort by way of biblical assurance: "If Christ is not in God's presence on our behalf then we are not in God's presence... He is the complete sacrifice who has taken away sin for ever. He is the eternal priest whose ministry never ends. While He stands in heaven you are secure in God's family" (pp. 22, 23)

The second chapter teases out the meaning of Christ's enthronement... He is depicted as the sovereign King of the heavens and earth. Relying heavily on the book of Daniel and the writings of Luke, the authors share some fascinating insights:

1. The connection between Samuel (who anointed King David) and John the Baptist (who baptized King Jesus).
2. The connection between the enthronement Psalms (especially Ps. 2), the Davidic covenant, and the transfiguration of Christ.
3. The necessity of the cross as the preparation for the

TECHNICAL DETAILS

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